From: Psyk, Christine

To: Opalski, Dan; Peak, Nicholas; Anderson-Carnahan, Linda

CC: Barber, Anthony **Sent:** 3/16/2015 4:50:47 PM

Subject: RE: Reminder: EPA and State Ag Director's conference call is on Thursday, April 2

Nick, I'll get you some talking points in the next few days.

Christine Psyk, Associate Director EPA Region 10, OWW 206-553-1906 Psyk.christine@epa.gov

From: Opalski, Dan

Sent: Monday, March 16, 2015 1:28 PM

To: Peak, Nicholas; Anderson-Carnahan, Linda

Cc: Barber, Anthony; Psyk, Christine

Subject: RE: Reminder: EPA and State Ag Director's conference call is on Thursday, April 2

Nick – Thanks for checking. Please work with Christine on this. Thx. DanO.

From: Peak, Nicholas

Sent: Monday, March 16, 2015 1:27 PM **To:** Opalski, Dan; Anderson-Carnahan, Linda

Cc: Barber, Anthony

Subject: RE: Reminder: EPA and State Ag Director's conference call is on Thursday, April 2

Dan,

I'm currently working on a briefing paper for the April 2nd, call. Are there a few CZARA talking points floating out there or, should I just identify it as a topic Dennis should address during his remarks to the Ag Directors?

Nick Peak EPA, Region 10 Idaho Operations Office 208-378-5765

From: Opalski, Dan

Sent: Tuesday, March 10, 2015 8:35 AM

To: Anderson-Carnahan, Linda **Cc:** Barber, Anthony; Peak, Nicholas

Subject: Re: Reminder: EPA and State Ag Director's conference call is on Thursday, April 2

Linda -- I think you have it right. Dennis has been in the thick of things on CZARA. It is an evolving landscape, of course, especially with a new governor, so we'll see how that affects the update he would give. DanO.

Sent from my iPhone

On Mar 10, 2015, at 7:09 AM, Anderson-Carnahan, Linda Anderson-Carnahan.Linda@epa.gov wrote:

 Hi Dan and Tony,

This is a heads up. I suspect Dennis probably won't need a briefing paper to discuss this with the Ad Directors?

Linda Anderson-Carnahan, Associate Director Office of Ecosystems, Tribal and Public Affairs US EPA Region 10, ETPA-087, Suite 900 1200 Sixth Ave, Seattle, Wa. 98101 phone: (206) 553-2601

Ex. 6 - Personal Privacy

Follow @EPAnorthwest on Twitter! https://twitter.com/EPAnorthwest

From: Katy Coba [mailto:kcoba@oda.state.or.us]

Sent: Monday, March 09, 2015 3:21 PM

To: Peak, Nicholas

Cc: Bud Hover; cgould@agri.idaho.gov; katy.coba@state.or.us; Megan Finkenbinder; chanel.tewalt@agri.idaho.gov; Sherry

Kudna; Anderson-Carnahan, Linda

Subject: Re: Reminder: EPA and State Ag Director's conference call is on Thursday, April 2

Could Dennis touch base on the EPA CZARA decision for Oregon and next steps for agriculture.

Thanks,

Katy

On Mar 9, 2015, at 3:18 PM, Peak, Nicholas < Peak. Nicholas@epa.gov > wrote:

Greetings State Ag Directors,

Dennis McLerran asked that I send you this brief reminder that our next quarterly EPA and State Ag Director's conference call is on Thursday, April 2 at 10:00 am PT/11:00 am MT. The teleconference information is below.

In addition to the usual roundtable report out by participants, if there are any specific agenda items that you would like to lead or would like Dennis to discuss, please send those topics either to me, Nicholas Peak at peak.nicholas@epa.gov, and Linda Anderson-Carnahan at Anderson-Carnahan.Linda@epa.gov.

I'd also like to note that we plan on having the new Ag Counselor to the Administrator, Ron Carleton, on the teleconference to provide an update on EPA Headquarters activities.

We look forward to our conversation in early April. Please feel free to contact me with any questions.

Thanks,

-Nick

Teleconference details:

Conference Line:

Code:

Non-Responsive

Nick Peak EPA, Region 10 Idaho Operations Office

ED463-00008562 EPA-6822_027084

ED463-00008562 EPA-6822_027085